

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty AC-4010-133

Dkt.

C# M#

FURBUSH et al.

TC/A.U.3695

Serial No. 09/903,388

Examiner: N. Subramanian

Filed: July 9, 2001

Date: May 21, 2012

Title: ORDER PROCESSING FOR AUTOMATED MARKET SYSTEM

**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450Sir:  
**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	41	minus highest number		
previously paid for	38	(at least 20) =	3 x \$60.00	\$180.00 (1202)/\$90.00 (2202) \$ 180.00
Independent claims after amendment	6	minus highest number		
previously paid for	5	(at least 3) =	1 x \$250.00	\$250.00 (1201)/\$125.00 (2201) \$ 250.00
If proper multiple dependent claims now added for first time, (ignore improper); add				\$450.00 (1203)/\$225.00 (2203) \$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this				
paper and attachment(s)				One Month Extension \$150.00 (1251)/\$75.00 (2251)
				Two Month Extensions \$560.00 (1252)/\$280.00 (2252)
				Three Month Extensions \$1270.00 (1253)/\$635.00 (2253)
				Four Month Extensions \$1980.00 (1254)/\$990.00 (2254)
				Five Month Extensions \$2690.00 (1255)/\$1345.00 (2255) \$ 0.00
Terminal disclaimer enclosed, add				\$160.00 (1814)/\$80.00 (2814) \$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 430.00**☒ **CREDIT CARD PAYMENT.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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By Atty: Adam Chapin, Reg. No. 66,712

Signature: /Adam Chapin/